



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. **Visit our web site for more information: berkeleyextension.com**

Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dairy, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

Section 1 – Swine Science

Project Leader/Instructor Mark Hostettler (Watch for Workshops)

Contact information: Cell 304 839-2368 Mark.hostuttler@ars.usda.gov

Swine (Any Age) - Each booklet contains activities for three years. Complete seven swine achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If enrolled with an animal, you will need to select the *4-H Swine Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the swine curriculum as a resource.

Project Name	Pts/ Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Swine 1 <i>The Incredible Pig</i> 3 Year Book 1081_	30	The Incredible Pig introduces you to naming breeds, learning swine body parts, judging market hogs, exploring a digestive system, examining a healthy pig, identifying pork cuts, and practicing fitting and showing. Complete 7 activities each year & complete p. 3, 4, 5, Parent/Guardian sign p. 5 & back of book, More Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3	50	One or more animals	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
Swine 2 <i>Putting the Oink in Pig</i> 3 Year Book 1082_	30	Putting the Oink in Pig includes managing baby pigs, balancing a ration, exploring swine diseases, preparing pork, discovering swine careers, and packing a show box. Complete 7 activities each year & complete p. 3, 4, 5, Parent/Guardian sign p. 5 & back of book, More Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

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Project Name	Pts/ Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p align="center">Swine 3 <i>Going Whole Hog</i> 3 Year Book 1083_</p>	30	In Going Whole Hog you will plan a breeding system, judge breeding gilts, design a swine operation, and complete a job application. Complete 7 activities each year & complete p. 2, 3, Parent/Guardian sign p. 4 & back of book, More Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year. Also check-out the Berkeley County 4-H Livestock Judging Team which practices year round and competes at the state and national level.

SWINE EXHIBITORS - A meeting will be held on March 23rd to address record books, selection, nutrition, care and check-in information. ALL swine exhibitors should plan on attending this meeting. **Time & Place to be announced...** Log on to www.berkeleyextension.com for updates.

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