



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. Visit our web site for more information: berkeleyextension.com

Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dairy, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

Section 1 – Sheep Science

Project Leader/Instructor Joy Shreck (Watch for Workshops)

Contact information: 304 229-8586 Cell 304 261-8785 Jlacres22@verizon.net

Sheep (Any Age) - Each booklet contains activities for three years. Complete seven sheep achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If you are enrolled with an animal, you will need to select the *4-H Breeding Sheep* or *4-H Market Lamb Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the sheep curriculum as a resource.

Project Name	Pts/ Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Sheep 1 <i>Lambs, Rams & You</i> 3 Year Book 1071_	30	Lambs, Rams, and You introduces you to a wide variety of fun and challenging activities including identifying parts, selecting a project lamb, preparing for lambing, identifying lamb cuts, feeding, and showing a sheep. p. 4 Helper initials & date completed on 7 activities each year & p. 5 Completion Certificate helper sign/date, Use different color ink for yrs. 2 & 3. More Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
Sheep 2 <i>Shear Delight</i> 3 Year Book 1072_	30	In Shear Delight you will practice presenting oral reasons, determine yield grades, compare digestive systems, explore a feed tag, practice management skills, deliver a lamb, treat parasites, and discuss ethical decision-making. Complete p. 4 Helper initials & date completed on 7 activities each year & p. 5 Completion Certificate helper sign/date, More Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

Your Activity Record is due at the September club meeting and is worth 20-points.

Project Name	Pts/ Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p align="center">Sheep 3 <i>Leading the Flock</i> 3 Year Book 1073_</p>	30	<p>Leading the Flock features activities related to judging, budgeting, Web surfing, understanding reproduction and genetics, surveying consumers, exploring careers, marketing products, and teaching others. Complete p. 4 Helper initials & date completed on 7 activities each year & p.5 Completion Certificate helper sign/date, More Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.</p>	50	One or more animals.	<p>1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available</p>

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year. Also check-out the Berkeley County 4-H Livestock Judging Team which practices year round and competes at the state and national level.

A Message from Your Project Leader:

I am available to help you make the best better in your 4-H sheep project. I have included my contact information above. Please be understanding that under normal circumstances I do not accept phone calls before 7 am or after 9 pm. During lambing season I know there may be occasions for emergency calls. In an emergency this rule does not apply. You may call or text me on my cell phone. Thank you in advance for being considerate of my time.

JOY C. SHRECK, BERKELEY COUNTY 4-H LIVESTOCK 101 SHEEP PROJECT LEADER

369 HYSLIP FORD RD. BUNKER HILL, WV 25413

HOME PHONE: 304-229-8586 CELL PHONE: 304-261-8785 FAX: 304-229-5968

EMAIL: jlacres22@verizon.net

Your Activity Record is due at the September club meeting and is worth 20-points.