



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. Visit our web site for more information: berkeleyextension.com

Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dairy, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

Section 1 –Rabbit Science

Project Leader/Instructor Heidi Chrisman (Watch for Workshops)

Contact information: 304 229-5780 Cell 304 671-4258 Inkycat6@aol.com

Rabbit (Any Age) - Each booklet contains activities for three years. Complete seven rabbit achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year; and increase your rabbit knowledge and skills. If enrolled with an animal, you will need to select the **4-H Pets Record Guide** to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the rabbit curriculum as a resource.

Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Rabbit 1 <i>What's Hopping</i> 3 year book 1121_	30	What's Hopping covers identifying breeds, handling and showing rabbits, identifying rabbit parts and equipment, recognizing a healthy rabbit, reading a pedigree, and kindling a litter. Complete p. 4 date completed/helper initials on 7 activities each year & p. 5 Completion Certificate, Helper sign/date; Bounding Ahead responses should be put on separate piece of paper and stapled into book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
Rabbit 2 <i>Making Tracks</i> 3 year book 1122_	30	In Making Tracks you will learn to recognize body types, judge and show rabbits, tattoo a rabbit, keep records, identify diseases, and administer medication, record growth rates, and market products. Complete p. 3 Completion Certificate Helper sign/date; p. 4 date completed/helper initials on 7 activities each year. Bounding Ahead responses should be put on separate piece of paper and stapled into book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

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Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Rabbit 3 <i>All Ears</i> 3 year book 1123_	30	All Ears will help you develop a breeding program, design a rabbitry, cull based on production, prevent diseases, develop sportsmanship, and develop a marketing plan. Complete p. 4 date completed/helpers initials on 7 activities each year & p. 5 Completion Certificate, Helper sign/date; Bounding Ahead responses should be put on separate piece of paper and stapled into book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year.

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