



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. Visit our web site for more information: berkeleyextension.com

Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dairy, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

Section 1 – Poultry Science

Project Leader/Instructor Lisa & Thomas Duvall (Watch for Workshops)

Contact information: 304 267-8287 Cell 304 582-7927

Poultry (Any Age) - Each booklet contains activities for three years. Complete seven poultry achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If enrolled with an animal, you will need to select the *4-H Poultry Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the poultry curriculum as a resource.

Project Name	Pts/ Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Poultry 1 <i>Scratching the Surface</i> 3 Year Book	30	Topics in Scratching the Surface include identifying parts, species and breeds, selection, exploring an egg, cooking eggs, features of feathers, feeding, handling, washing, and showing. Complete 7 activities each year & complete p. 4 & 5 date completed/helper initials on completed activities & p. 5 Completion Certificate, helper sign/date; Eggstra Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	Three Birds each class	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
Poultry 2 <i>Testing Your Wings</i> 3 Year Book	30	Testing Your Wings has you making a budget, determining pecking order, identifying bones, grading carcasses, selecting layers using the <i>Standard of Perfection</i> , examining an egg, and keeping poultry healthy. p. 4 & 5 date completed/helper initials on 7 activities each year & p.5 Completion Certificate, helper sign/date; Eggstra Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	Three Birds each class	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

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Project Name	Pts/ Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p align="center">Poultry 3 <i>Flocking Together</i> 3 Year Book</p>	<p align="center">30</p>	<p>Flocking Together you will develop leadership skills by planning a judging clinic, managing a flock, exploring careers, processing chickens, conducting poultry games, and discussing values and ethics. p. 4 & 5 date completed/helper initials on 7 activities each year & p.5 Completion Certificate, helper sign/date. Eggstra Challenges responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.</p>	<p align="center">50</p>	<p align="center">Three Birds each class</p>	<p>1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available</p>

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year. Also check-out the Berkeley County 4-H Livestock Judging Team which practices year round and competes at the state and national level.

Poultry Blood testing is usually held at the fairgrounds in July. Please be sure to check the website www.berkeleyextension.com for updates.

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