



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. Visit our web site for more information: [berkeleyextension.com](http://berkeleyextension.com)

### Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dairy, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

## Section 1 – Horse Science

Project Leader/Instructor Meghan Manor (Watch for Workshops)

Contact information: 304 274-2394 Cell 304 886-7039 MLmanor85@aol.com

**Horse (Any Age)** - Each booklet contains activities for three years. Complete seven horse achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If enrolled with an animal, you will need to select the *4-H Horse Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the horse curriculum as a resource.

Attached is a schedule of events and opportunities for the upcoming 4-H year...Hope you can participate!

Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<b>Horse 1</b> <i>Giddy Up and Go</i> 3 year book 1061_	<b>30</b>	<b>Giddy Up and Go</b> covers horse behavior, terms, breed identification, body parts, selection, grooming, saddling and bridling, and safety and equipment. Complete 7 activities each yr. & p. 2, 3, 4, 5 ; Parent/Guardian sign p. 4 & 5, Spur You On responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	<b>50</b>	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available.
<b>Horse 2</b> <i>Head, Heart and Hooves</i> 3 year book 1062_	<b>30</b>	In <b>Head, Heart and Hooves</b> you learn more about acquiring and raising a horse, nutrition and care, teeth and bones, and judging, including giving oral reasons. Complete 7 activities each year & p. 2, 3, 4, 5. Spur You On responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	<b>50</b>	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

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Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<b>Horse 3</b> <i>Stable Relationships</i> 3 year book 1063_	<b>30</b>	<b>Stable Relationships</b> has you exploring horse reproduction, diseases and health care, pasture management, providing appropriate shelter, and building a financial plan. Complete 7 activities each year & p. 2, 3, 4, 5, Spur You On responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	<b>50</b>	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
<b>Horse 4</b> <i>Riding the Range</i> 3 year book 1064_	<b>30</b>	In <b>Riding the Range</b> you'll learn nine basic riding skills and ten horsemanship skills, training techniques, trail riding and selection, and use of tack. Complete 7 activities each year & p. 2, 3, 4, 5, Spur You On responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	<b>50</b>	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
<b>Horse 5</b> <i>Jumping to New Heights</i> 3 year book 1065_	<b>30</b>	<b>Jumping to New Heights</b> (Horse 5) has you learning more advanced riding skills, the Quarter System, horse showmanship, ethics, and leadership. Complete 7 activities each year & p. 2, 3, 4, 5, Spur You On responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	<b>50</b>	One or more animals.	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year. Also check-out the Berkeley County 4-H Livestock Judging Team which practices year round and competes at the state and national level.

### **Note from your Project Leader/Instructor:**

Hi! My name is Meghan Manor; I am the Berkeley County 4-H Animal Science 101 Instructor/Leader for horses. I would like to tell you a about this program and what I am planning for the upcoming year. I hope you will find this program to be educational and fun; offering opportunities to make new friends, learn something new, develop new skills, and to "Make the Best Better."

The new Animal Science 101—Horse program is designed to gain and/or enhance knowledge and skills in the horse subject area. Animal Science 101 learning experiences will consist of meetings, field trips, and other related activities throughout the 4-H year. This program is designed by 4-H members. You do not have to have a horse to participate, even during opportunities to "bring your own horse." My responsibilities as the leader/instructor include providing structured learning experiences, personal guidance, and counseling project opportunities for 4-H members. You can expect fun-filled educational opportunities that provide social and instructive experiences. Please feel free to contact me with any questions, comments, concerns, or additional educational opportunities you may be interested in doing.

This upcoming year I am planning many new opportunities for Berkeley County 4-Hers. You do not have to take a horse project in order to attend any of these events and parents are more than welcome to attend. I am beginning this year with meetings covering background information about horses that I think all horsemen should know and appreciate. This series of interactive "lectures" will lead us into horse judging, however you do not have to participate on the horse judging team to attend. This is my fourth year as the coach for the Berkeley County 4-H Horse Judging Team. Each year we continue to get better and I suspect this year will be no different. Along with the educational opportunities I am planning a field trip to the Horse World Expo and Musical Equine Revue in Harrisburg, Pennsylvania. Once the warmer weather comes, I plan to have workshops where we will work on the skills necessary to develop a good, well-rounded horseman and to prepare exhibitors for the Berkeley County Youth Fair and West Virginia State Fair. To further prepare exhibitors, I plan on having a book night where we will work on the project books together. Lastly, I hope to end the year with a bang hosting a trail ride for all of the 4-Hers that participated throughout the year. Attached is the schedule for this year. I have tried to set as many dates, times, and places as I could. I will be in touch as more times and places are locked in. The events in italics are events that I thought might be of some interest, but are not Animal Science 101 scheduled events. It is my hope that we can all have a role in Making the Best 4-H program in the nation even Better through participating in the Animal Science 101 program. If you have any questions, please feel free to contact me. I look forward to meeting you.

Sincerely, Meghan Manor

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