



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. Visit our web site for more information: berkeleyextension.com

Animal Exhibits

All dogs, cats, small pets, must be registered with the fair by the due date.

All animal project books must be scored in June and all Animal Record Guides turned in on Show Day.

Section 1 – Dog Science

Project Leader/Instructor Diana Manor (Watch for Workshops)

Contact information: 304 274-2723 Cell 304 676-3446 dianemanor@comcast.net

Dog (Any Age) - Each booklet contains activities for three years. Complete seven dog achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If enrolled with an animal, you will need to select the *4-H Dog Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the dog curriculum as a resource.

Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p>Dog 1 <i>Wiggles & Wags</i> 3 year book 1111_</p>	30	<p>The activities in Wiggles and Wags relate to body parts, selection, correcting behavior, housebreaking a puppy, body language, controlling fleas, health care, grooming, and training a dog to respond to seven basic commands.</p> <p>p. 3 Photo; p. 4 date completed on 7 activities each year & p. 5 Completion Certificate, Helper sign/date; Digging Deeper responses should be put on separate piece of paper and stapled into book where activity is located. Use different color ink for yrs. 2 & 3.</p>	50	Participation in the Dog Show during Fair Week	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available
<p>Dog 2 <i>Canine Connection</i> 3 year book 1112_</p>	30	<p>Canine Connection explores dog Web resources; breed origins; health, safety, feeding, and parasite control; locating a missing dog; socialization; showmanship; and tricks. Complete p. 3 Completion Certificate; p. 4 date completed/helper initials on 7 activities each year; Digging Deeper responses should be put on separate piece of paper and stapled into book where activity is located. Use different color ink for yrs. 2 & 3.</p>	50	Participation in the Dog Show during Fair Week	1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

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Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p align="center">Dog 3 <i>Leading the Pack</i> 3 year book 1113_</p>	<p align="center">30</p>	<p>In Leading the Pack you will share knowledge and skills as you learn how to plan and conduct a dog show, a showmanship clinic, a puppy training class, and a skillathon as well as research zoonosis diseases, administer emergency first aid, explore dog laws and dog careers, and teach others about dogs. Complete p. 3 Photo; p. 4 date completed/helper initials on 7 activities each year & p. 5 Completion certificate, Helper sign/date; Digging Deeper responses should be put on separate piece of paper and stapled into book where activity is located. Use different color ink for yrs. 2 & 3.</p>	<p align="center">50</p>	<p align="center">Participation in the Dog Show during Fair Week</p>	<p>1 or more animals. Record Guide = 20 pts. 1 per animal. Completed Record Guide to be given to Extension agent by Saturday July 31. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available</p>

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year.

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