



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. Visit our web site for more information: berkeleyextension.com

Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dairy, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

Section 1 – Dairy Science

Project Leader/Instructor Scott Daniel (Watch for Workshops)

Contact information: 304 267-7940 Cell 304 676-9801 Greystone5@verizon.net

Dairy Cattle (Any Age) - Each booklet contains activities for three years. Complete seven dairy achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If enrolled with an animal, you will need to select the *4-H Dairy Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the dairy curriculum as a resource.

Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Dairy 1 <i>Cowabunga</i> 3 year book 1051_	30	Cowabunga! explores breeds, selecting calves, body parts, desirable traits, packing a show box, grooming and showing a calf, and identifying stages of calving and care. Complete 7 activities each yr. & check project taken on front cover of record guide. Complete p. 2, 3, 4. For yr. 2 & 3 use different color ink and p. 5 add date for yr. 2 & 3, leave in book, Photo on front & p. 1, different photos for yr. 2 & 3. Milking It For More responses should be written on separate sheet of paper and stapled in book where activity is located.	50	One or more animals.	Record Guide = 20 pts. 1 per animal Completed Record Guide to be given to leader with book in July. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available.
Dairy 2 <i>Mooving Ahead</i> 3 year book 1052_	30	Mooving Ahead features judging, identifying, ethical decision-making, keeping animals healthy, parasites, behavior, housing, hay quality, milking, food safety, and careers. Complete 7 activities each year & check project taken on front cover of record guide. For yr. 2 & 3 use different color ink, p. 2 complete annually photo & Project Helper section, p. 4 download & print Completion Certificate from www.n4Hccs.org/dairycattle ; Milking It For More responses should be written on separate sheet of paper and stapled in book where activity is located.	50	One or more animals.	Record Guide = 20 pts. 1 per animal Completed Record Guide to be given to leader with book in July. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available

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Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p align="center">Dairy 3 Rising to the Top 3 year book 1053_</p>	<p align="center">30</p>	<p>In Rising to the Top you will practice body condition scoring, select through records, detect mastitis, balance a ration, detect pregnancy, deliver a calf, promote dairy products, and explore career opportunities. Complete 7 activities each year & check project taken on front cover of record guide. For yr. 2 & 3 use different color ink, p. 2 complete annually photo & Project Helper section completed, p. 4 download & print Completion Certificate from www.n4Hccs.org/dairycattle; Milking It For More responses should be written on separate sheet of paper and stapled in book where activity is located.</p>	<p align="center">50</p>	<p align="center">One or more animals.</p>	<p>Record Guide = 20 pts. 1 per animal Completed Record Guide to be given to leader with book in July. Picture on cover & story required. Planning Guide = 5 pts. Helpers Guide available.</p>

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year. Also check-out the Berkeley County 4-H Livestock Judging Team which practices year round and competes at the state and national level.

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