



All 4-H Project Books are due at your June Club meeting.

You are not eligible to exhibit at the Berkeley County or W.V. State Fair unless you have a project score by July 10th.

Projects have been listed according to the 4-H Member Enrollment Card. Activity Record which is due at your September club meeting, equals 20 points and the combination of Book, Activity Record and Exhibit equals 100 points. Please fill out your project book neatly, complete each line, and please use complete sentences. When doing optional activities, write your response on a separate sheet of paper and staple in project book on page where activity is listed. Use different color ink or high-lighter for years 2 & 3. If you have questions or need help completing your project book, getting started with your project, exhibit requirements, workshop information and learning activities for your project please contact your project leader/instructor or the WVU Extension office. **Visit our web site for more information: berkeleyextension.com**

Outdoor Livestock Exhibits

All Market Animals must be checked in and tagged by fair officials. Check web site for time & date.

All Breeding stock, dogs, cats, small pets, poultry and rabbits must be registered with the fair by the due date.

All livestock project books must be scored in June and all Animal Record Guides turned in by Saturday July 31.

All Livestock received Saturday July 31, 2010 9:00 a.m. to 2:00 P.M. Check in at the Pavilion Area first.

Section 1 - BEEF Science

Project Leader/Instructor Mark Spessert (Watch for Workshops)

Contact information: 304 229-3393 Cell 304 582-5877 cspessert@aol.com

If you need assistance with getting your project started or have any questions please feel free to contact me!

Beef (Any Age) - Each booklet contains activities for three years. Complete seven beef achievement program activities each year; complete each level within three years; and participate in the required number of project learning experiences each year. If enrolled with an animal, you will need to select the *4-H Beef Heifer/Cow, Feeder Calf, or Market Steer Record Guide* to accompany this project. If enrolled without an animal, check with your Extension agent for approval. It is suggested that you consult with your Extension agent about using the Self-Determined project, with the beef curriculum as a resource.

Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
Beef 1 <i>Bite Into Beef</i> 3 year book 1041_	30	In Bite Into Beef you will identify breeds, locate beef parts, judge, halter break a calf, fit a steer, show a calf, recognize a healthy animal, select feed ingredients, and shop for beef and beef by-products. Complete 7 activities each year & p. 2, 3, 4, 5; leave in book for Yr. 2 & 3. Use different color ink for Yr. 2 & 3. Beef it Up responses should be written on separate sheet of paper and stapled in book where activity is located. Chapter 4 is required for yr. 1.	50	One or more animals.	Record Guide = 20 pts. 1 per animal. Completed Record Guide turned into Extension Agent by Saturday July 31. Helpers Guide available.
Beef 2 <i>Here's the Beef</i> 3 year book 1042_	30	Here's the Beef provides challenging activities related to leg structure, oral reasons, feed ingredients, behavior, nose printing, parasites, fitting, ethical issues, beef carcass composition, and retail meat cuts. Complete 7 activities each year & p. 2, p. 3 photo, p. 4 complete and download Beef Completion Certificate from Beef Project Online www.N4HCCS.org/beef , Beef it Up responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.	50	One or more animals.	Record Guide = 20 pts. 1 per animal Completed Record Guide turned into Extension Agent by Saturday July 31. Helpers Guide available.

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Project Name	Pts. / Book	Project Book Expectations	Pts. / Exhibit	Exhibit Requirements	Notes
<p align="center">Beef 3 <i>Leading the Charge</i> 3 year book 1043_</p>	<p align="center">30</p>	<p>Leading the Charge encourages more in-depth learning about selection and judging, feeding, careers, health and reproduction, and meats and marketing. Complete 7 activities each yr. & p. 2, 3 photo, p. 4 complete and download Beef Completion Certificate from Beef Project Online www.N4HCCS.org/beef; Beef it Up responses should be written on separate sheet of paper and stapled in book where activity is located. Use different color ink for yrs. 2 & 3.</p>	<p align="center">50</p>	<p align="center">One or more animals.</p>	<p align="center">Record Guide = 20 pts. 1 per animal Completed Record Guide turned into Extension Agent by Saturday July 31. Helpers Guide available.</p>

I would encourage you to become active with 4-H Animal Science 101 and take advantage of the workshops and special learning events during the year. Also check out the Berkeley County 4-H Livestock Judging Team which practices year round and competes at the state and national level.

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