



2010- 2011 Berkeley County 4-H Project Leaders/Instructors Contact Information Animal Science Projects

*All projects Require check-in tagging and/or pre-registration for both the Berkeley County Youth Fair and West Virginia State Fair
Pre-Registration forms for the BCYF will be available in January and are due on May 10th.
Check web site or with Project Leader/Instructor and Extension office for details about tagging and registration forms.*

| Project Area | Leader | Home Phone | Cell | Email |
|--------------------|----------------------|--------------|--------------|------------------------------|
| Veterinary Science | Mark Hostuttler | -0- | 304 839-2368 | Mark.hostuttler@ars.usda.gov |
| Beef | Mark Spessert | 304 229-3393 | 304 582-5877 | cspessert@aol.com |
| Dairy | Rick Linton | -0- | 304 676-3014 | ralinton@qg.com |
| Horse | Meghan Manor | 304 274-2394 | 304 886-7039 | mlmanor85@aol.com |
| Sheep | Joy Shreck | 304 229-8586 | 304 261-8785 | jlacres22@frontier.com |
| Swine | Mark Hostuttler | -0- | 304 839-2368 | Mark.hostuttler@ars.usda.gov |
| Poultry | Lisa & Thomas Duvall | 304 267-8287 | 304 582-7927 | Tweetchick60@frontier.com |
| Dog | Diane Manor | 304 274-2723 | 304 676-3446 | dianamanor@comcast.net |
| Rabbit | Heidi Chrisman | 304 229-5780 | 304 671-4258 | Inkycat6@aol.com |
| Goat | Susan Burner | -0- | 304 279-6323 | wvburners@comcast.net |
| Small Pet | Laura LaPole | 304 229-0818 | 304 261-2291 | afamilyof5@frontier.com |
| Cat | Laura LaPole | 304 229-0818 | 304 261-2291 | afamilyof5@frontier.com |

Indoor 4-H Projects

When – Where:

Your indoor 4-H project exhibit is to be brought to the fair grounds on Sunday July 31, 2011 between 1:00 and 3:00 to the indoor exhibit hall.

Special Attention

*"This is 4-H" exhibit forms are included with your project book and should be turned into your 4-H Leader on/or before your June club meeting.

*Sewing projects require description and information sheets prior to participation in the 4-H Style Revue judging which will be held at the Martinsburg Mall on Monday July 25th 9:00 a.m. – Noon.

*Self-Determined and Exploring 4-H projects require a completed contract that is turned in to your club leader on/or before your June meeting.

Check with your project leader/instructor or the Extension office if you have questions concerning your project book or exhibit requirements.

| Project Area | Project Instructor | Home Phone | Cell Phone | Email |
|-----------------------|--------------------|--------------|--------------|----------------------------|
| Plant Science & Crops | Nancy Hovatter | 304 267-4198 | 304 579-5736 | Doug.Hovatter@Mail.WVU.edu |
| Mechanical Science | Jerry Horner | 304 229-3653 | 304 582-3673 | therealhorn@yahoo.com |
| Woodworking | Jingles Kisner | 304 267-2426 | 304 279-4728 | jingleslauna@frontier.com |
| Natural Sciences | Barby Frankenberg | 304 229-3110 | 304 261-1696 | bfrankenberg@aol.com |
| Leadership | Janet O'Connell | 304 267-3819 | -0- | jlo1994@frontier.com |
| Leisure & Culture | Marti Hersom | 304 268-5258 | -0- | Martihersom@hotmail.com |
| *Exploring 4-H | Bob Frankenberg | 304 229-3110 | 304 261-6052 | rhfrankenberg@aol.com |
| Health & Safety | Stacey Burkhart | 304 229-9248 | -0- | Staceycooks4u@hotmail.com |
| Management | Jane Padrutt | 304 754-6919 | 304 839-6478 | jpadrutt@hotmail.com |
| *Clothing | Barby Frankenberg | 304 229-3110 | 304 261-1696 | bfrankenberg@aol.com |
| Food Preparation | Joyce Gillich | 304 263-4836 | 304 261-6938 | 4strawberries@comcast.net |
| Child Development | Sandy Sims | 304 263-2174 | 304 886-8373 | sansims4@aol.com |
| Charting | Doug Hovatter | 304 267-4198 | 304 433-6540 | Doug.Hovatter@Mail.WVU.edu |
| Communication Arts | Walt Koski | -0- | 301 302-3740 | wkoskiiii@comcast.net |
| *This is 4-H | Bob Frankenberg | 304 229-3110 | 304 261-6052 | rhfrankenberg@aol.com |
| *Self-Determine | Bob Frankenberg | 304 229-3110 | 304 261-6052 | rhfrankenberg@aol.com |
| Need 4-H Materials | Suzanne Antolini | 304 264-1936 | -0- | SRAntolini@mail.WVU.edu |

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